



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
Governor

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

March 2, 2026

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from February 1, 2026, through February 28, 2026, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in black ink that reads "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate

**TEAM**  
**KENTUCKY**

# GRANT Program

February 1, 2026 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	City of Hustonville	Hustonville Water Improvements Phase 2B CDBG-PF Project	City	\$ 1,250,000	50%	\$ 1,213,592	31.1%	\$ 36,408	\$ 1,406,000	\$ 3,906,000
2	City of Cloverport	Cloverport .2 Mile Elm Street Stormwater Mitigation Project	City	\$ 459,413	20%	\$ 112,500	19.6%	\$ 2,250	\$ 250	\$ 574,413
3	Powell County Fiscal Court	Expansion of Existing Water Treatment Plant	County	\$ 1,500,000	50%	\$ 1,442,308	14.8%	\$ 57,692	\$ 6,762,500	\$ 9,762,500
4	Young Adult Development in Action, Inc.	HOTI RRR YHDP	501 (c)(3)	\$ 884,320	25%	\$ 210,552	19.0%	\$ 10,528	\$ -	\$ 1,105,400
5	Trimble County Fiscal Court	Trimble County/Carroll County Memorial Hospital - Urgent Care and Primary Care Clinic	County	\$ 850,000	10%	\$ 85,000	5.6%	\$ 1,700	\$ 575,184	\$ 1,511,884
6	Woodford County Fiscal Court	Emergency Watershed Protection Buyouts	County	\$ 8,699,493	25%	\$ 2,761,744	22.5%	\$ 138,087	\$ 695,959	\$ 12,295,283
7	Perry County Fiscal Court	Leatherwood Wildcat Coal Lodge Project	County	\$ 2,000,000	20%	\$ 2,000,000	16.6%	\$ 72,337	\$ 7,983,779	\$ 12,056,116
8	City of Corydon	Crawford Park Upgrade	City	\$ 24,871	50%	\$ 24,146	48.5%	\$ 724	\$ -	\$ 49,741
9	City of Beaver Dam	Beaver Dam Park Renovation	City	\$ 888,549	50%	\$ 871,125	49.0%	\$ 17,423	\$ -	\$ 1,777,097
10	Russell Springs Volunteer Fire Department	FEMA AFG 2024 - Tanker Project	Public Services	\$ 452,381	5%	\$ 22,619	4.3%	\$ 679	\$ 44,642	\$ 520,321
11	Transit Authority of River City	TARC FY 25 Buses and Bus Facilities Project	Subdivision of City/County	\$ 2,624,000	20%	\$ 623,200	19.0%	\$ 32,800	\$ -	\$ 3,280,000
12	City of Millersburg	City of Millersburg Blight Elimination: 401-407 Main Street	City	\$ 850,000	10%	\$ 85,000	7.9%	\$ 2,550	\$ 142,450	\$ 1,080,000
13	Henderson Water Utility	Raw Water Intake	Subdivision of City/County	\$ 3,000,000	20%	\$ 600,000	7.1%	\$ 18,000	\$ 4,882,000	\$ 8,500,000
14	City of Albany	Albany Water Treatment Plant	City	\$ 24,088,000	20%	\$ 5,903,922	19.6%	\$ 118,078	\$ -	\$ 30,110,000
15	Monroe County Water District	Monroe County Water District PER & Hydraulic Model	Public Services	\$ 56,000	30%	\$ 23,301	29.1%	\$ 699	\$ -	\$ 80,000
16	Muhlenberg County Fiscal Court	Muhlenberg County Parks Improvement Project	County	\$ 125,000	50%	\$ 121,359	48.5%	\$ 3,641	\$ -	\$ 250,000
				<b>\$ 47,752,027</b>		<b>\$ 16,100,368</b>		<b>\$ 513,596</b>	<b>\$ 22,492,764</b>	<b>\$ 86,858,755</b>

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 39,960,644	\$ 210,552	\$ 40,171,196	\$ 9,633,456	\$ 2,782,899	\$ 1,411,703
City/County	\$ 155,200,000	\$ 149,125,195	\$ 15,889,816	\$ 165,015,011	\$ 17,631,959	\$ 24,715,580	\$ 14,900,569
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 257,523	\$ -	\$ 1,742,477
<b>Total</b>	<b>\$ 200,000,000</b>	<b>\$ 195,085,839</b>	<b>\$ 16,100,368</b>	<b>\$ 211,186,207</b>	<b>\$ 29,241,029</b>	<b>\$ 27,498,479</b>	<b>\$ 20,336,658</b>

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** City of Hustonville  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Housing & Urban Development  
**Application Program:** CDBG  
**ALN:** 14.288  
**Application Deadline:** September 2, 2025  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$1,250,000  
**Expected Award Decision Date:** March 1, 2026  
**Yes** **% Required:** 50%  
**\$ Required:** \$1,250,000

**Project Information**

**Project Title:** Hustonville Water Improvements Phase 2B CDBG-PF Project  
**Location (city):** Hustonville  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** June 1, 2026  
**Project Description:** This project will remedy issues caused by the existing corroded cast iron water lines and inaccurate water meters. Replacing these lines and meters will be transformational for the City by decreasing the amount of leaks and allow them to accurately bill water usage.

**FI Number:** 120544  
**Location (county):** Lincoln  
**Participating counties:** Lincoln  
**Estimated End Date:** December 31, 2027

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
Land acquisition  
Site preparation  
Building construction / renovation  
Engineering  
**TOTAL**

Total Project Costs	
	\$62,000
	\$10,000
	\$35,000
	\$3,220,000
	\$579,000
	<b>\$3,906,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Equity  
**TOTAL**

	Amount	% of Total
	\$1,213,592	31.1%
	\$1,250,000	32.0%
	\$36,408	0.9%
	\$1,406,000.00	36.0%
	<b>\$3,906,000</b>	100.0%

Local Match Required 3%  
Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$1,213,592**  
% of Total Project Cost: 31.1%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** City of Cloverport  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Transportation Alternatives Program FFY0226  
**Application Program:** Surface Transportation Block Grant (STBG) Program  
**ALN:** 20.287  
**Application Deadline:** January 19, 2026  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$459,413  
**Expected Award Decision Date:** June 1, 2026  
**% Required:** 20%  
**\$ Required:** \$114,000

**Project Information**

**Project Title:** Cloverport .2 Mile Elm Street Stormwater Mitigation  
**Location (city):** Cloverport  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** July 1, 2026  
**Project Description:** The Elm Street project will help address a section of our stormwater runoff to attract more residents and economic development along U.S. Highway 60, the Ohio River and tributaries, and on the CSX railroad corridor.

**FI Number:** 120492  
**Location (county):** Breckinridge  
**Participating counties:** Breckinridge  
**Estimated End Date:** June 30, 2027

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Infrastructure extension / Improvements  
**TOTAL**

<b>Total Project Costs</b>	
Infrastructure extension / Improvements	\$574,413
<b>TOTAL</b>	<b>\$574,413</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
 Equity  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$112,500	19.6%
Federal Grant	\$459,413	80.0%
Local Match Required	\$2,250	0.4%
Equity	\$250.00	.250
<b>TOTAL</b>	<b>\$574,413</b>	<b>100.0%</b>

Local Match Required 2%  
 Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

71

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$112,500**  
 % of Total Project Cost: 19.6%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Powell County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Housing & Urban Development  
**Application Program:** CDBG  
**ALN:** 14.288  
**Application Deadline:** September 2, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$1,500,000  
**Expected Award Decision Date:** May 31, 2026  
**% Required:** 50%  
**\$ Required:** \$1,500,000

**Project Information**

**Project Title:** Expansion of Existing Water Treatment Plant  
**Location (city):** Clay City  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** June 1, 2026

**FI Number:** 120500  
**Location (county):** Powell  
**Participating counties:** Powell  
**Estimated End Date:** December 1, 2027

**Project Description:** This expansion and modernization process would address the growing demand for water in the service area, provide better water quality to users and be more weather and environmentally resistant. These GRANT Funds will go towards expanding the treatment facility to improve operational efficiency, address aging equipment, and strengthen system resilience against weather or emergency conditions.

**Eligible Uses to occur at the Project:**

- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Administrative costs and planning  
 Building construction / renovation  
**TOTAL**

Total Project Costs	
	\$1,852,500
	\$7,910,000
	<b>\$9,762,500</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
 Equity  
**TOTAL**

	Amount	% of Total
GRANT Program Funding Requested	\$1,442,308	14.8%
Federal Grant	\$1,500,000	15.4%
Local Match Required	\$57,692	0.6%
Equity	\$6,762,500.00	69%
<b>TOTAL</b>	<b>\$9,762,500</b>	100.00%

Local Match Required 4%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 80

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$1,442,308  
 % of Total Project Cost: 14.8%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Young Adult Development in Action, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** United States Department of Housing and Urban Development  
**Application Program:** Continuum of Care  
**ALN:** 14.267  
**Application Deadline:** August 29, 2024  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$884,320  
**Expected Award Decision Date:** January 15, 2026  
**% Required:** \*25%  
**\$ Required:** \$221,080  
 \*Federal Grant requires 25% match of the federal grant, excluding leasing costs

**Project Information**

**Project Title:** HOTI RRH YHDP  
**Location (city):** Louisville  
**Regional Project?** No      **Participating counties:** Jefferson  
**Impact County?** No  
**Estimated Begin Date:** March 1, 2026  
**Estimated End Date:** September 30, 2026

**Project Description:** Young Adult Development in Action, Inc. is requesting GRANT program funds for its HOTI RRH YHDP Project. This initiative is aimed at addressing the critical housing needs of young adults, ages 18-24, in Louisville, KY, who are experiencing homelessness as defined by the Department of Housing and Urban Development (HUD). The project seeks to offer a comprehensive solution that combines rental assistance and support services to help young people regain stability and achieve long-term self-sufficiency.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit

**Anticipated Project Costs**

Administrative costs and planning  
**TOTAL**

Total Project Costs
\$1,105,400
<b>\$1,105,400</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

Amount	% of Total
\$210,552	19.0%
\$884,320	80.0%
\$10,528	1.0%
<b>\$1,105,400</b>	<b>100.0%</b>

Local Match Required 5%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 66

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$210,552  
 % of Total Project Cost: 19.0%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Trimble County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.228  
**Application Deadline:** September 2, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$850,000  
**Expected Award Decision Date:** September 2, 2026  
**% Required:** 10%  
**\$ Required:** \$85,000

**Project Information**

**Project Title:** Trimble County/Carroll County Memorial Hospital - Urgent Care and Primary Care  
**Location (city):** Bedford  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** March 1, 2026  
**Project Description:** The Trimble County Fiscal Court is requesting GRANT program funds to support the Trimble County/Carroll County Memorial Hospital Urgent Care and Primary Care Clinic. The project will construct an urgent care clinic in Bedford to provide critical healthcare services to an underserved rural population.

**Participating counties:** Trimble  
**FI Number:** 120531  
**Location (county):** Trimble  
**Estimated End Date:** March 2, 2027

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.
- Provide facilities that directly improve health outcomes and spur economic development

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$35,000
Building construction / renovation	\$1,476,884
<b>TOTAL</b>	<b>\$1,511,884</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$85,000	5.6%
Federal Grant	\$850,000	56.2%
Local Match Required	\$1,700	0.1%
Equity	\$575,184	38%
<b>TOTAL</b>	<b>\$1,511,884</b>	<b>100.00%</b>

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 77

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$85,000  
 % of Total Project Cost: 5.6%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Woodford County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Agriculture  
**Application Program:** NRCS EWP Home Buyout  
**ALN:** 10.923  
**Application Deadline:** August 26, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$8,699,493  
**Expected Award Decision Date:** September 24, 2025  
**% Required:** 25%  
**\$ Required:** \$2,899,831

**Project Information**

**Project Title:** Emergency Watershed Protection Buyouts  
**Location (city):** Versailles  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** March 1, 2026

**Participating counties:** Woodford  
**FI Number:** 120511  
**Location (county):** Woodford  
**Estimated End Date:** September 30, 2027

**Project Description:** Woodford County Fiscal Court is requesting GRANT program funds to support its local cost share of the Natural Resources Conservation Service (NRCS) Emergency Watershed Protection (EWP) recovery Buyout Program, made available in response to the Federal Emergency Management Agency (FEMA) Major Disaster Declaration DR-4864 for April 2025 Flooding. The EWP Recovery Buyout Option offers an exit to property owners on a voluntary basis whose homes were severely damaged or destroyed by recent floods. The cost of rebuilding and the significant risk of future repeated flooding make restoring the dwellings impractical.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or expand recreational facilities
- Acquire private property that promotes local economic vitality and housing development/enhancement
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Land acquisition	\$12,295,283
<b>TOTAL</b>	<b>\$12,295,283</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$2,761,744	22.5%
Federal Grant	\$8,699,493	70.8%
Local Match Required	\$138,087	1.1%
NRCS Technical Assistance	\$695,959	5.7%
<b>TOTAL</b>	<b>\$12,295,283</b>	100.00%

Local Match Required 5%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 63

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$2,761,744

% of Total Project Cost: 22.5%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Perry County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002  
**Application Deadline:** October 22, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$2,000,000  
**Expected Award Decision Date:** May 1, 2026  
**% Required:** 20%  
**\$ Required:** \$2,411,223

**Project Information**

**Project Title:** Leatherwood Wildcat Coal Lodge Project  
**Location (city):** Leatherwood  
**Regional Project?** No **Participating counties:** Perry  
**Impact County?** Yes  
**Estimated Begin Date:** July 1, 2026  
**Project Description:** The Perry County Fiscal Court is requesting GRANT program funding for the construction of the Leatherwood Wildcat Coal Lodge. The Leatherwood Wildcat Coal Lodge will serve as a cornerstone for regional tourism and adventure-based recreation, providing visitors with quality lodging, dining, and event facilities while connecting them to the surrounding trail systems and attractions such as the Leatherwood Off-Road Park and Campground.

**FI Number:** 120367  
**Location (county):** Perry  
**Estimated End Date:** January 31, 2028

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Create or expand recreational facilities
- Preserve or enhance buildings that are of local historic or economic interest
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**  
Administration costs & planning  
Building construction / renovation  
**TOTAL**

<b>Total Project Costs</b>	
	\$50,000
	\$12,006,116
	<b>\$12,056,116</b>

**Anticipated Project Funding**  
GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Equity  
FEMA, CDBG, AMLER  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$2,000,000	16.6%
Federal Grant	\$2,000,000	16.6%
Local Match Required	\$72,337	0.6%
Equity	\$1,032,528	8.6%
FEMA, CDBG, AMLER	\$6,951,251	57.7%
<b>TOTAL</b>	<b>\$12,056,116</b>	<b>100.0%</b>

Local Match Required 3%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 89

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$2,000,000  
% of Total Project Cost: 16.6%

**Approval Date:** February 19, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** City of Corydon  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Department of Interior - National Park Service  
**Application Program:** Land & Water Conservation Program  
**ALN:** 15.916  
**Application Deadline:** May 1, 2025  
**Match Funding Required by Federal Program:** Yes Yes

**Federal Funds Being Requested:** \$24,871  
**Expected Award Decision Date:** April 1, 2026  
**% Required:** 50%  
**\$ Required:** \$24,870

**Project Information**

**Project Title:** Crawford Park Upgrade  
**Location (city):** Corydon  
**Regional Project?** No **Participating counties:** Henderson  
**Impact County?** No

**FI Number:** 120503  
**Location (county):** Henderson

**Estimated Begin Date:** June 1, 2026

**Estimated End Date:** June 1, 2027

**Project Description:** The City of Corydon is requesting GRANT program funds for the installation of lighting along the current walking trail and the conversion of two underutilized tennis courts into new pickleball courts with appropriate fencing.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Infrastructure extension / improvements  
**TOTAL**

Total Project Costs	
	\$49,741
	<b>\$49,741</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

Amount	% of Total
\$24,146	48.5%
\$24,871	50.0%
\$724	1.5%
<b>\$49,741</b>	<b>100.00%</b>

Local Match Required 3%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 62

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$24,146  
 % of Total Project Cost: 48.5%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** City of Beaver Dam  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Department of Interior - National Park Service  
**Application Program:** Land & Water Conservation Program  
**ALN:** 15.916  
**Application Deadline:** May 1, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$888,549  
**Expected Award Decision Date:** April 1, 2026  
**% Required:** 50%  
**\$ Required:** \$888,548

**Project Information**

**Project Title:** Beaver Dam Park Renovation  
**Location (city):** Beaver Dam  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** June 1, 2026  
**Project Description:** The City of Beaver Dam is requesting GRANT program funds to develop an inclusive playground and splashpad that ensures equitable access for all community members.  
**FI Number:** 120502  
**Location (county):** Ohio  
**Participating counties:** Ohio  
**Estimated End Date:** June 1, 2027

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

<b>Total Project Costs</b>	
	\$1,777,097
	<b>\$1,777,097</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

<b>Amount</b>	<b>% of Total</b>
\$871,125	49.0%
\$888,549	50.0%
\$17,423	1.0%
<b>\$1,777,097</b>	<b>100.00%</b>

**Existing, Full-time, Kentucky-Resident Jobs:**

Local Match Required 2%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement

**Application Score**

65

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$871,125**

**% of Total Project Cost:**

49.00%

**Approval Date:**

February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Russell Springs Volunteer Fire Department  
**Organization Type:** Public Services

**Federal Application Information:**

**Application Sponsor:** FEMA  
**Application Program:** Federal Assistance to Firefighter Grant  
**ALN:** 97.044  
**Application Deadline:** January 1, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$452,381  
**Expected Award Decision Date:** September 23, 2025  
**% Required:** 5%  
**\$ Required:** \$22,619

**Project Information**

**Project Title:** FEMA AFG 2024 - Tanker Project  
**Location (city):** Russell Springs  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** January 1, 2026  
**Project Description:** The Russell Springs Volunteer Fire Department is requesting GRANT program funds for the purchase of a 2026 Southeast apparatus, Kentworth T880, 3000 gallon tank, 1250 gpm pump fire tanker truck.

**Participating counties:** Russell  
**FI Number:** 120525  
**Location (county):** Russell  
**Estimated End Date:** December 31, 2026

**Eligible Uses to occur at the Project:**

Provide facilities and activities for local residents that enhance quality of life.  
 Other: Purchase of a 2026 Southeast apparatus, Kenworth T880, 3000 gallon tank, 1250 gpm pump Fire Tanker Truck.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Equipment	\$520,321
<b>TOTAL</b>	<b>\$520,321</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$22,619	4.3%
Federal Grant	\$452,381	86.9%
Local Match Required	\$679	0.1%
Equity	\$44,642	8.6%
<b>TOTAL</b>	<b>\$520,321</b>	<b>100.00%</b>

Local Match Required 3%  
 Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 87

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$22,619**

% of Total Project Cost: 4.3%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Transit Authority of River City (TARC)  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Transportation  
**Application Program:** Federal Transit Administration FY 25 Buses & Bus Facilities and Low or No Emission Grants  
**ALN:** 20.526 **Federal Funds Being Requested:** \$2,624,000  
**Application Deadline:** July 14, 2025 **Expected Award Decision Date:** December 31, 2025  
**Match Funding Required by Federal Program:** Yes **% Required:** 20%  
**\$ Required:** \$656,000

**Project Information**

**Project Title:** TARC FY 25 Buses and Bus Facilities Project **FI Number:** 120523  
**Location (city):** Louisville **Location (county):** Jefferson  
**Regional Project?** No **Participating counties:** Jefferson  
**Impact County?** No  
**Estimated Begin Date:** July 1, 2026 **Estimated End Date:** December 30, 2030  
**Project Description:** The TARC FY 25 Buses and Bus Facilities Project will utilize funding to relocate TARC's brake maintenance function to the main Union Station operations campus where inspection and running repairs are located and will replace critical equipment that is beyond its functional life. Shop relocation will reduce service interruptions and maintenance costs, increasing efficiency and safety for passengers and mechanics.

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or Develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$300,000
Building construction / renovation	\$2,150,000
Road improvements	\$80,000
Equipment	\$750,000
<b>TOTAL</b>	<b>\$3,280,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$623,200	19.0%
Federal Grant	\$2,624,000	80.0%
Local Match Required	\$32,800	1.0%
<b>TOTAL</b>	<b>\$3,280,000</b>	<b>100.00%</b>

Local Match Required 5%  
 Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 78

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$623,200  
 % of Total Project Cost: 19.0%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** City of Millersburg  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Housing and Urban Development - Kentucky Department for Local Government  
**Application Program:** Community Development Block Grant - Community Projects  
**ALN:** 14.218  
**Application Deadline:** August 31, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$850,000  
**Expected Award Decision Date:** February 12, 2026  
**% Required:** 10%  
**\$ Required:** \$85,000

**Project Information**

**Project Title:** City of Millersburg Blight Elimination: 401-407 Main Street  
**Location (city):** Millersburg  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** January 1, 2026  
**Project Description:** The City of Millersburg Blight Elimination Project is seeking funding to stabilize and reconstruct the sole remaining historic building on 401-407 Main Street after a July 2022 fire destroyed several buildings in Millersburg's downtown business district. Repairing the historic structure will enable the city to move forward with redevelopment to attract businesses and bring new jobs into the city.

**FI Number:** 120466  
**Location (county):** Bourbon  
**Participating counties:** Bourbon  
**Estimated End Date:** December 31, 2026

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Preserve or enhance buildings that are of local historic or economic interest
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.
- Other - Stabilization - to protect public safety, eliminate blight, and prepare the building for productive reuse

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administrative costs and planning	\$48,648
Building construction/renovation	\$1,031,352
<b>TOTAL</b>	<b>\$1,080,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$85,000	7.9%
Federal Grant	\$850,000	78.7%
Local Match Required	\$2,550	0.2%
Community Ventures	\$142,450	13.2%
<b>TOTAL</b>	<b>\$1,080,000</b>	<b>100.00%</b>

Local Match Required 3%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 70

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$85,000  
 % of Total Project Cost: 7.9%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Henderson Water Utility  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** Economic Development Administration  
**Application Program:** Disaster 25-EDA  
**ALN:** 11.300  
**Application Deadline:** February 28, 2026  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$3,000,000  
**Expected Award Decision Date:** July 1, 2026  
**% Required:** 20%  
**\$ Required:** \$600,000

**Project Information**

**Project Title:** Raw Water Intake  
**Location (city):** Robards  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** June 1, 2026  
**Project Description:** Henderson Water Utility (HWU) operates two water treatment plants with their own sources of raw water. HWU is proposing the renovation of the existing Big River Water Intake on the Green River, and construction of 2,000 linear feet of raw water transmission line and 2,100 effluent force main transmission line extensions, to serve the South Water Treatment Plant. The overall goal of this project is to rehabilitate the raw water intake to provide reliable water to the residents, businesses, and communities that rely on HWU's Southern Water Treatment Plant (SWTP).  
**Participating counties:** Henderson  
**FI Number:** 120494  
**Location (county):** Henderson  
**Estimated End Date:** December 1, 2027

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Infrastructure extension / improvements  
**TOTAL**

<b>Total Project Costs</b>	
	\$8,500,000
<b>TOTAL</b>	<b>\$8,500,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
 Equity: Bond  
 Equity: Community Project Funds  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$600,000	7.1%
Federal Grant	\$3,000,000	35.3%
Local Match Required	\$18,000	0.2%
Equity: Bond	\$3,882,000	45.7%
Equity: Community Project Funds	\$1,000,000	12%
<b>TOTAL</b>	<b>\$8,500,000</b>	<b>100.00%</b>

Local Match Required 3%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 66

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$600,000

% of Total Project Cost: 7.1%

**Approval Date:** February 19, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** City of Albany  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** U.S. Economic Development Administration  
**Application Program:** FY25 Disaster Supplemental  
**ALN:** 11.307  
**Application Deadline:** September 1, 2026  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$24,088,000  
**Expected Award Decision Date:** November 1, 2026  
**% Required:** 20%  
**\$ Required:** \$6,022,000

**Project Information**

**Project Title:** Albany Water Treatment Plant  
**Location (city):** Albany  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** June 1, 2026  
**Project Description:** The City of Albany is requesting GRANT Program funds for its Water Treatment Plant Improvements Project. This project is critical to ensuring a safe, reliable, and sustainable water supply for the residents of Albany and Clinton County. The project will replace the aging and structurally deficient Water Treatment Plant A and rehabilitate and expand Water Treatment Plant B to increase system capacity and reliability, with provisions for future growth. Improvements will modernize treatment processes, address long-standing equipment failures, enhance raw water supply capabilities, and add sludge handling capacity.  
**Participating counties:** Clinton  
**FI Number:** 120493  
**Location (county):** Clinton  
**Estimated End Date:** December 1, 2026

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Promote agricultural activities and development
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

Infrastructure extension / improvements  
**TOTAL**

<b>Total Project Costs</b>	
	\$30,110,000
	<b>\$30,110,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$5,903,922	19.6%
Federal Grant	\$24,088,000	80.0%
Local Match Required	\$118,078	0.4%
<b>TOTAL</b>	<b>\$30,110,000</b>	<b>100.00%</b>

Local Match Required 2%  
 Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 79

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$5,903,922**

% of Total Project Cost: 19.6%

**Approval Date:** February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Monroe County Water District  
**Organization Type:** Public Services

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002

**Federal Funds Being Requested:** \$56,000  
**Expected Award Decision Date:** March 1, 2026  
**% Required:** 30%  
**\$ Required:** \$24,000

**Application Deadline:** October 31, 2025  
**Match Funding Required by Federal Program:**

Yes

**Project Information**

**Project Title:** MCWD PER & Hydraulic Model  
**Location (city):** Tompkinsville  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** June 1, 2026

**FI Number:** 120496  
**Location (county):** Monroe

**Participating counties:** Monroe

**Estimated End Date:** December 31, 2026

**Project Description:** Monroe County Water District currently provides water service to approximately 3,300 households and 300 businesses. At present, the utility lacks the comprehensive technical data and system information necessary to adequately plan for and accommodate future growth. The project will include planning, project development, and the creation of a hydraulic computer model that will help provide MCWD a critical planning tool to support informed decision-making, improve system reliability, and prioritize future infrastructure investments.

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
 Promote agricultural activities and development

**Anticipated Project Costs**

Administrative costs and planning  
**TOTAL**

Total Project Costs	
	\$80,000
	<b>\$80,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
 Federal Grant  
 Local Match Required  
**TOTAL**

	Amount	% of Total
GRANT Program Funding Requested	\$23,301	29.1%
Federal Grant	\$56,000	70.0%
Local Match Required	\$699	0.9%
<b>TOTAL</b>	<b>\$80,000</b>	<b>100.00%</b>

Local Match Required 3%  
 Local Match Required is reported as:

Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

60

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$23,301**

% of Total Project Cost: 29.1%

**Approval Date:**

February 20, 2026

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** February 1, 2026  
**Applicant:** Muhlenberg County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of the Interior  
**Application Program:** Land and Water Conservation Fund  
**ALN:** 15.916  
**Application Deadline:** May 31, 2022  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$125,000  
**Expected Award Decision Date:** September 26, 2025  
**% Required:** 50%  
**\$ Required:** \$125,000

**Project Information**

**Project Title:** Muhlenberg County Parks Improvement Project  
**Location (city):** Central City  
**Regional Project?** No  
**Impact County?** Yes  
**Estimated Begin Date:** October 1, 2026  
**Project Description:** The Muhlenberg Parks Improvement Project will replace playground equipment at both the Millport and South Carrollton Community Parks. The replacement playgrounds will meet current safety standards and provide durable, age-appropriate recreational equipment designed for long-term public use. Completion of this project will restore safe, inclusive recreational spaces for families in two Muhlenberg County communities.

**Participating counties:** Muhlenberg  
**FI Number:** 120488  
**Location (county):** Muhlenberg  
**Estimated End Date:** December 31, 2027

**Eligible Uses to occur at the Project:**

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life.

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Building construction / renovation	\$110,000
Equipment	\$140,000
<b>TOTAL</b>	<b>\$250,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$121,359	48.5%
Federal Grant	\$125,000	50.0%
Local Match Required	\$3,641	1.5%
<b>TOTAL</b>	<b>\$250,000</b>	<b>100.0%</b>

Local Match Required 3%  
 Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 83

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$121,359  
 % of Total Project Cost: 48.5%

**Approval Date:** February 20, 2026

# GRANT Program

## February 2026 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	Trimble County Fiscal Court	Bedford Safe Route to School Project	County	\$ 899,052	8/21/2025	1/5/2026	Federal grant not awarded
2	God's Pantry Food Bank	God's Pantry Food Bank: Production Kitchen	501(c)(3)	\$ 190,476	4/23/2025	1/7/2026	Withdrawn
3	Kragon Historical Preservation, Inc	Kragon Fort Ancient Village Overlook	501(c)(3)	\$ 41,601	11/20/2024	1/16/2026	Federal grant not awarded
4	City of Fulton	Pontotoc Park Improvements	City	\$ 125,000	7/12/2024	1/16/2026	Withdrawn
5	Princeton Electric Plant Board	Princeton EPB Resilience Improvement Project	Subdivision of City/County	\$ 294,118	9/18/2025	1/27/2026	Federal grant not awarded
6	Young Adult Development in Action, Inc.	FY24 TH-RRH Renewal	501(c)(3)	\$ 72,213	4/17/2025	2/9/2026	Federal grant not awarded
7	Cowan Community Action Group, Inc.	Agro-Healing: Food, Land & People	501(c)(3)	\$ 490,000	12/18/2025	2/18/2026	Federal grant not awarded

\$ 2,112,460

# GRANT Program

## February 2026 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Previous Disbursements	Local Match Required	Additional Funding	Total Project
1	Hancock County Fiscal Court	Vastwood Park Inclusive Playground Equipment	County	\$ 245,445	\$ 238,296		\$ 7,149		\$ 490,890
2	City of Maysville	Maysville Sidewalk Project	City	\$ 1,491,905	\$ 30,555		\$ 10,860	\$ 117	\$ 1,533,437
3	ZeroV, Inc	ZeroV BoS DV Bonus RRH	501(c)(3)	\$ 1,559,137	\$ 225,000		\$ 8,333	\$ 156,451	\$ 1,948,921
4	ZeroV, Inc	ZeroV BoS DV Bonus RRH-2	501(c)(3)	\$ 1,577,478	\$ 275,000		\$ 9,519	\$ 109,851	\$ 1,971,848
5	City of Carrollton	Carrollton Utilities ICE-TEE Project	City	\$ 1,962,133	\$ 1,962,133		\$ 58,864	\$ 4,547,885	\$ 8,531,015
6	City of Corbin	Engineer Street Bridge Project	City	\$ 125,000	\$ 120,192		\$ 4,808		\$ 250,000
7	Wellspring, Inc.	Southeast Permanent Supportive Housing	501(c)(3)	\$ 387,326	\$ 92,221		\$ 4,611		\$ 484,158
8	City of Cynthiana	Cynthiana Fire Station CDBG Project	City	\$ 750,000	\$ 72,816		\$ 2,184	\$ 808,500	\$ 1,633,500
9	ZeroV, Inc	Louisville Rapid Rehabilitation Project	501(c)(3)	\$ 1,574,960	\$ 374,990		\$ 18,750		\$ 1,968,700
10	Nicholas County Fiscal Court	Nicholas County EMA Station CDBG	County	\$ 750,000	\$ 72,816		\$ 2,184	\$ 1,912,131	\$ 2,737,131
11	Pike County Fiscal Court	Fishtrap Hydraulic Water Line	County	\$ 670,597	\$ 164,362		\$ 3,287		\$ 838,246
12	Foundation for Appalachian Kentucky	The Eastern Kentucky STEM Collaborative	501(c)(3)	\$ 500,000	\$ 99,035		\$ 3,565	\$ 29,746	\$ 632,346
13	Foundation for Appalachian Kentucky	Strengthening the Education-to-Career Pipeline for Eastern Kentucky Youth	501(c)(3)	\$ 1,499,575	\$ 299,915		\$ 6,998	\$ 235,170	\$ 2,041,658
14	City of Hillview	Hillview Park Exercise Equipment Project	City	\$ 37,154	\$ 35,296		\$ 1,858		\$ 74,308
15	City of Trenton	Trenton Water System Improvements Project	City	\$ 1,250,000	\$ 1,250,000		\$ 25,000	\$ 1,675,000	\$ 4,200,000
16	Wellspring, Inc.	Murray-Baxter Supportive Housing	501(c)(3)	\$ 68,379	\$ 16,281		\$ 814		\$ 85,474
17	Homeless and Housing Coalition of Kentucky	Street Outreach and Coordinated Entry Project	501(c)(3)	\$ 40,700	\$ 40,700		\$ 2,035		\$ 83,435

Partial Disbursement

\$ 14,489,789	\$ 5,369,608	\$ -	\$ 170,819	\$ 9,474,851	\$ 29,505,067
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\* For projects with partial disbursements, only the Grant Funds Disbursed amount is included in the totals once the first partial disbursement has occurred, to prevent duplicate reporting.